



# PAGE Dr. Alton Crews Future Georgia Educators Scholarship

Applications must be Received by ~~March 25~~, **April 6, 2022**.

## ELIGIBILITY CRITERIA

*Each scholarship is a non-renewable award of \$500 payable to the winner's college or university. The PAGE Foundation will forward award money to the college of the winner's choice upon his/her enrollment at that institution.*

**THIS IS A COMPETITIVE SCHOLARSHIP. APPLICANTS MUST MEET THE FOLLOWING CRITERIA:**

### Applicants must:

- be a member in good standing of a state affiliated Future Georgia Educators (FGE) chapter.
- be a high school senior and accepted into college.
- have a 3.0 GPA or higher.
- plan to pursue a career in teaching.
- submit two recommendations, one of which must be from the student's FGE chapter advisor.

### Instructions:

- Complete all portions of the application, including the essay questions.
- Sign and date.
- Have a parent/guardian sign and date.
- Obtain two recommendations (see recommendation instructions included in this application packet).
- Please do not staple any portion of your application.

### Mail / Email / Dropbox completed application to:

**Michelle Crawford** / PAGE Foundation Scholarship Program  
PO Box 937 / Young Harris, GA 30582 / [scholarships@pageinc.org](mailto:scholarships@pageinc.org)

- Completed and Signed Application       Two (2) Essay responses  
 Two (2) Recommendations (Please note: only two recommendations will be scored)

**Applications must be Received by April 6, 2022.**  
**Late or incomplete applications will not be considered.**



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### Applicant Information

Student Name \_\_\_\_\_ Name You are Called \_\_\_\_\_  
Last                      First                      Middle

Home address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_ SS# \_\_\_\_\_

FGE Advisor's Name \_\_\_\_\_

FGE Advisor's Email \_\_\_\_\_

### High School Information

School \_\_\_\_\_ Class Rank \_\_\_\_\_ of \_\_\_\_\_ GPA \_\_\_\_\_

Senior Counselor's Name \_\_\_\_\_ Phone \_\_\_\_\_

Counselor's Email \_\_\_\_\_ Date of Honor's Day Program \_\_\_\_\_

School and community activities (if necessary, attach additional sheet):

Name of Activity	From - To	Office held and awards received (if any)
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

### College Applications [List colleges you have applied to and indicate which have already accepted you.]

College	Accepted		
1. _____	Yes <input type="checkbox"/>	No <input type="checkbox"/>	Pending <input type="checkbox"/>
2. _____	Yes <input type="checkbox"/>	No <input type="checkbox"/>	Pending <input type="checkbox"/>
3. _____	Yes <input type="checkbox"/>	No <input type="checkbox"/>	Pending <input type="checkbox"/>
4. _____	Yes <input type="checkbox"/>	No <input type="checkbox"/>	Pending <input type="checkbox"/>
5. _____	Yes <input type="checkbox"/>	No <input type="checkbox"/>	Pending <input type="checkbox"/>

Name the college you plan to attend.

First choice \_\_\_\_\_ Second choice \_\_\_\_\_



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## Essay Questions

In writing your response to each question, the following must be strictly observed:

- The quality of writing is to be reflective of writing used in school term papers.
  - Answers must be typed and double-spaced. Times New Roman, 12-point font is preferred.
  - Limit each response to 1,000 words (1,000-word response per question).
  - Responses must be printed on white paper and on one side of the paper only.
1. **Helen Caldicott once said, “Teachers, I believe, are the most responsible and important members of society because their professional efforts affect the fate of the earth.” Do you agree or disagree? Discuss your reasons.**
  2. **Why should we select you as a scholarship recipient? Please include any information about your professional goals and/or your personal situation that you would like for our judges to know.**

*Having read the Eligibility Criteria, I agree and attest that I have or will fulfill all the requirements for receipt of this scholarship or will repay funds provided by the PAGE Foundation.*

**Applicant Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

*I hereby consent to the release of information about, or relative to, my child’s participation in the PAGE Foundation Scholarship Program, including photographs, sound and video recordings, and any other data. (Specific information about academic record, e.g., grade point average, test scores, etc., **will not** be released.) The Professional Association of Georgia Educators and/or PAGE Foundation shall have full rights to reproduction and use of all such materials.*

**Parent/Guardian Name (Please print):** \_\_\_\_\_

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

## Publicity

Please list the names, fax numbers or email addresses of newspapers that you would like to have notified if you are chosen as a PAGE Foundation Scholarship recipient. You may list as many or as few as you like.

1.	_____	_____	_____
	Newspaper	Fax # or Email Address	Editor/Reporter*
2.	_____	_____	_____
	Newspaper	Fax # or Email Address	Editor/Reporter*
3.	_____	_____	_____
	Newspaper	Fax # or Email Address	Editor/Reporter*

\* Education reporter, if applicable.

**Applications must be received in office by end of business on April 6, 2022. Late or incomplete applications will not be considered.**

Please do not staple any portion of your application. Make sure you enclose everything in one envelope:

- Completed and Signed Application
- Two (2) Essay responses
- Two (2) Recommendations (Please note: only two recommendations will be scored)

**Mail/Email/Dropbox completed application to: Michelle Crawford, PAGE Foundation Scholarship Program • PO Box 937 • Young Harris, GA 30582 • [scholarships@pageinc.org](mailto:scholarships@pageinc.org)**



## **PAGE Dr. Alton Crews Future Georgia Educators Scholarship**

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### **Recommendation Instructions**

**STUDENT:** *Submit two recommendation letters with your application. You may give your recommender a copy of this page for their reference.*

#### **WRITTEN EVALUATION**

Please supply a letter of recommendation on white paper or letterhead describing how this applicant stands out from his or her peers. Please write/type only on the front. Please do not staple your letter of recommendation if it is more than one page long.

Thank you for your cooperation.

Please consider the following as you write:

- Skills and competencies that will make him/her an effective educator
- Academic, school/community, employment involvement/accomplishments
- What makes this applicant stand out from other students/pre-educators?

*Return the letter to the applicant so that they may include it with the rest of their scholarship packet. You may enclose it in a sealed envelope if you like.*